## Agenda Item Form

Districts Affected: 8 Dept. Head/Contact Information: Carol A. Brey-Casiano Type of Agenda Item: ☐ Staffing Table Changes Board Appointments **⊠**Resolution □ Donations ☐ Tax Refunds Tax Installment Agreements ☐Item Placed by Citizen RFP/ BID/ Best Value Procurement ☐Budget Transfer ☐Bldg. Permits/Inspection ☐Introduction of Ordinance Application for Facility Use Grant Application Contract/Lease Agreement ☐Interlocal Agreements Other \_\_ **Funding Source:** General Fund Grant (duration of funds: \_\_\_\_ Months) Other Source: \_\_\_\_ Legal: Attorney Assigned (please scroll down): John Nance Denied # of days:\_\_\_ Low Timeline Priority: 

High **⊠Medium** Why is this item necessary: To authorize the Library Director to sign an exhibit contract for an exhibit of Alcoholics Anonymous information that the library will be presenting. Explain Costs, including ongoing maintenance and operating expenditures, or Cost Savings: None Statutory or Citizen Concerns: None Departmental Concerns:

Agenda Date: May 11, 2004

None

## EL PASO PUBLIC LIBRARY

### Memorandum

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Joe Wardy and City Council Representatives

FROM:

Carol A. Brey-Casiano, Director of Libraries

**COPIES TO:** 

Jim Martinez, Chief Administrative Officer

Deborah G. Hamlyn, Deputy CAO, Quality of Life

Lisa Elizondo, City Attorney

John F. Nance, Assistant City Attorney

**SUBJECT:** 

Consent item for May 11, 2004 Council Agenda

DATE:

May 5, 2004

ITEM:

The following item will be on the Consent Agenda for the May 11 City Council Meeting:

That the Library Director be authorized to sign an Exhibit Contract with Alejandro Montenegro covering an exhibit of "Books, Flyers, and Pamphlets related to Alcoholics Anonymous" at the Main Library of the El Paso Public Library System for the period of August 1 through 31, 2004. This exhibition is at no cost to the City. (District 8)

Copy of the Resolution and Exhibit Contract form is attached for your review.

Attachments

c/exhibits/m&cc-August04-MA

#### RESOLUTION

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

That the Library Director be authorized to sign an Exhibit Contract with Alejandro Montenegro covering an exhibit of "Books, Flyers, and Pamphlets related to Alcoholics Anonymous" at the Main Library of the El Paso Public Library System for the period of August 1 through 31, 2004. This exhibition is at no cost to the City. (District 8)

| ADOPTED this 11 <sup>th</sup>       | day of, 2004.           |
|-------------------------------------|-------------------------|
|                                     | THE CITY OF EL PASO     |
|                                     | Joe Wardy<br>Mayor      |
| ATTEST:                             |                         |
| Richarda Duffy Momsen<br>City Clerk |                         |
| APPROVED AS TO FORM:                | APPROVED AS TO CONTENT: |
| John F. Nance                       | Carol A. Brey-Casiano   |
| Assistant City Attorney             | Library Director        |

Ex-Montenegro-MA

# EL PASO PUBLIC LIBRARY

## **EXHIBIT CONTRACT**

| M = M = M  |                 |
|--|-----------------|
| Nane: Mesandro Monlenes  |                 |
| Address  |                 |
| Address  |                 |
| Telephone Number   |                 |
|  |                 |
| Social Security Number   |                 |
| Dates of Exhibit: August 1st _ 31, 2004  |                 |
| Material(s) to be exhibited: Books theys, bambblets  | e/c.            |
| Date of Exhibit Removal: Augus 131 2004  |                 |
| Library: Main Address: 501 N. Over   | 5011            |
| I request permission to exhibit, at no cost to the El Paso Public Library and/or the C El Paso, my/our collection of Lebro Azul de AA  | City of         |
| Marin  |                 |
| of the El Paso Public Library.   | ranch           |
| I understand that the El Paso Public Library and/or the City of El Paso will not be held for any item(s) in this exhibit that may be lost, stolen or damaged in any way.   | liable          |
| I also understand that the installation and removal of the exhibit is the sole responsibilithe Exhibitor and is to be carried out on the dates agreed upon by both parties, in ord ensure that the Library's Schedule of Exhibits is followed. | ity of<br>er to |
| Megandro Montenegro 64-22-04   |                 |
| Signature of Exhibitor Date  |                 |
|  |                 |
| Please sign four copies of this contract (Exhibitor, Branch Library, Extension Servi Administrator and City Attorney' Office)  | ces,            |
| Please sign four copies of this contract (Exhibitor, Branch Library, Extension Servi Administrator and City Attorney' Office)  |                 |
| Administrator and City Attorney' Office)   |                 |